MUSLIM MENTAL HEALTH FACT SHEET DETERMINANTS

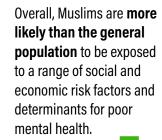
INCOME INEQUALITY AND POVERTY

Muslim communities in Britain are among the fastest growing religious groups in the UK. Research suggests that Muslims face some of the greatest mental health inequalities, yet too many encounter significant barriers to support. This fact sheet has been developed in partnership with the Woolf Institute and brings together the latest available evidence on Muslim mental health across the life course.





MENTAL HEALTH PREVALENCE





EMPLOYMENT

An estimated 1 in 4 adults in

the general population report a

common mental health problem,

such as anxiety and depression,

each year (McManus et al., 2016).

people also report a common

1 in 6 children and young

mental health problem

(NHS Digital, 2022).

People identified as Muslim report the lowest percentage of people aged 16 to 64 years who are in employment, 51.4%, compared with 70.9% of the overall population (Census 2021).



Nearly a third of Muslims (32.7%) live in overcrowded homes, compared to 8.4% of the general population

MUSLIM POPULATION

There are 3.9 million Muslims in England and Wales, equating to 6.5% of the population, up from 4.9% in 2011 (ONS, 2022).

of the Muslim population in England **40**% live in the most deprived local areas (Muslim Council of Britain, 2022).

In 2018, Muslims had the lowest median reported hourly earnings out of all religious identities (ONS, 2023b).



EDUCATION

A quarter (25.3%) of Muslims do not hold formal qualifications. This compares to 18.2% of the overall population (ONS, 2023).

Children from the poorest 20% of households are four times as likely



to have serious mental health difficulties by the age of 11 as those from the wealthiest 20% (Morrison Gutman et al., 2015).

REFUGEES AND ASYLUM SEEKERS

Refugees and asylum seekers are more likely to experience poor mental health (including depression, PTSD and other anxiety disorders) than the general

◎ In 2021, the **top five** most common countries of origin of people who applied for asylum in the UK were Muslim majority nations (Migration Observatory, 2022).

O While not all refugees from these countries will identify as Muslim, it is likely that a significant percentage of refugees to the UK identify as Muslim.

population (Mental Health Foundation, 2016).

MUSLIM MENTAL HEALTH FACT SHEET **ACCESS, EXPERIENCE & OUTCOMES**

Of the 45,999 Muslims referred to NHS Talking Therapies in England during 2021-2022 only 2.6% finished their course of treatment.

It is likely that

This compares to 18.4% of Christian patients and 38.9% of those reporting no religion (NHS Digital, 2022).

This raises questions as to why Muslims are unlikely to finish treatment.



Muslims are also When accessing NHS Talking Therapies, Muslims experience overrepresented, Data suggests that only a lower recovery rate compared with Christians and Jews but data is not People from racialised (Alharbi et al., 2021). currently collected communities are or disaggregated much more likely to people who Muslims Christians Jews according to faith be detained under the experience a mental groups. health problem get Mental Health Act than 40.3% 54.5% 49.5% white people access to support (NHS Digital, 2023). (NHS Digital, 2016). Muslim communities face significant delays, often made worse due to A survey of Muslims by the Lantern Initiative found that Nearly half (48%) A survey carried out by the Muslim Youth said they would turn Helpline of over 1,000 British Muslims felt judged or dismissed as a Muslim 1 in 5 to their friends **STIGMA** aged 16-30 found that people by structured, formal counselling. and nearly a However, respondents overall felt only 13% DISCRIMINATION third (32%) said mainstream counselling did help in they would seek some capacity. LACK OF FAITH support from **SENSITIVE SUPPORT** 84% of respondents expressed the desire for faith their family. of respondents with informed counselling services (Lantern Initiative, 2021). mental health needs There is currently a lack of data on the mental health of saw a counsellor different faith groups, including Muslims. There is a need (Hekmoun, 2019). for further data collection and research in this area to improve our understanding and establish a full picture.

The Woolf Institute is an interfaith charity with strong ties to the University of Cambridge. Established 25 years ago, it delivers research, public engagement, teaching and policy

work on the relations between Christian, Jewish and Muslim communities and the relationships between each and wider society. Our Faith in Mental Health research and public education project studies mental health from an interfaith perspective. The project aims to better understand issues concerning mental health and faith communities with a particular focus on Muslim communities in England and Wales.

www.woolf.cam.ac.uk/research/projects/mental-health-project



Centre for Mental Health is an independent charity. We take the lead in challenging injustices in policies, systems and society, so that everyone can have better mental health. By building research evidence to create fairer mental health policy, we are pursuing equality, social justice, and good mental health for all. www.centreformentalhealth.org.uk

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